

AGENDA  
BROOKFIELD INLAND WETLANDS COMMISSION  
Monday, December 10, 2012 – 7:00 p.m.  
TOWN HALL MEETING ROOM # 133

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1. **Convene Meeting**
2. **Roll Call and Designation of Alternates**
3. **Wetlands Enforcement**
  - a. **Enforcement Officer's Report**
    1. **19 Tower Road #201201039: Notice of Violation**
  - b. **Site Inspection Reports:**
    - 84-140 Federal Road**
      - Memo from S. Hayden of the Northwest Conservation District dated 11/28/12
      - Letter from J. Cowen of the Environmental Planning Services dated 11/29/12
    - 540 Federal Road**
      - Memo from S. Hayden of the Northwest Conservation District dated 11/28/12
      - **540 Federal Road – Aquarion Water Storage Tank**
        - Memo from S. Hayden of the Northwest Conservation District dated 11/28/12
      - Memo from S. Hayden of the Northwest Conservation District dated 11/28/12
    - 871 Federal Road**
      - Memo from S. Hayden of the Northwest Conservation District dated 11/28/12

**PUBLIC HEARING – 8:00 PM:**

**Proposed Inland Wetlands Commission Regulation #201200896: Section 220-12 - Decision Process and Permit**

4. **Old Business:**
  - a. **14 Arapaho Road #201200739: Jurisdictional Ruling – Landscaping**
  - b. **59 West Whisconier Road #201201037: Septic System Replacement (dec date 01/30/13)**
5. **New Business:**
  - a. **2 Arrowhead Road #201201073: Addition & Septic System (dec date 02/13/13)**
    1. **Sheet S1 – B-100 Septic System Design prepared by CCA, LLC dated 12/06/12**
6. **Tabled Items:**
7. **Correspondence:**
  - a. **Minutes of Other Boards & Commissions: 11/23/12 Planning; 11/29/12 Zoning**
  - b. **Letter from M. Washburn of the Society of Soil Scientists of Southern New England dated Fall 2012 Re: Registry**
    - **The Society of Soil Scientists of Southern New England Registry of Soil Scientists 2012 (on cart)**
  - c. **Inland Wetlands Commission Approved Cut-Off Dates for 2013 Calendar Year**
  - d. **Notice of Tentative Determination Intent to Renew a State Permit for the following discharge into the waters of the State of Connecticut: Letter from O. Inglese, Jr. of the Connecticut Department of Energy & Environmental Protection dated 11/30/12**
8. **Review Minutes of Previous Meetings: 11/26/12**
9. **Informal Discussion:**
10. **Adjourn**

\*\*\*Next regular meeting scheduled for December 17, 2012\*\*\*