

**SPECIAL BOARD OF SELECTMEN MEETING
AGENDA
OCTOBER 14, 2014 – 5:00 P.M.
SELECTMEN'S CONFERENCE ROOM**

1. **CALL TO ORDER**

2. **INFORMATIONAL WORKSHOP:**

- Executive Session with Chief Robin Montgomery and Major Jay Purcell
 - Safety/Security Plans
- PTAK House (108 Pocono Road) Status
- Martin Handshy, Water Consultant to Selectmen
 - Water Projects/Assessments Status
- STEAP Grant Application(s)

3. **ADJOURN**